

# Public Document Pack



Chairman and Members of the  
Development Management  
Committee

Your contact: Peter Mannings  
Extn: 2174  
Date: 11 November 2015

cc. All other recipients of the  
Development Management  
Committee agenda

Dear Councillor,

## **DEVELOPMENT MANAGEMENT COMMITTEE – 11 NOVEMBER 2015**

Please find attached the following reports which were marked “to follow” on the agenda for the above meeting:

7. Items for Reporting and Noting (Pages 3 – 4).

(D) Planning Statistics.

Copies of these papers will be available at the meeting this evening.

Yours faithfully,

Peter Mannings  
Democratic Services Officer  
East Herts Council  
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**MEETING** : DEVELOPMENT MANAGEMENT COMMITTEE  
**VENUE** : COUNCIL CHAMBER, WALLFIELDS, HERTFORD  
**DATE** : WEDNESDAY 11 NOVEMBER 2015  
**TIME** : 7.00 PM

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# DEVELOPMENT CONTROL

## Major, Minor and Other Planning Applications

**Cumulative Performance for  
October 2015**  
(calculated from April 2015)

	Apr-15	May-15	Jun-15	Jul-15	Aug-15	Sep-15	Oct-15	Nov-15	Dec-15	Jan-16	Feb-16	Mar-16			
<i>Total Applications Received</i>		448	687	894	1066	1247	1450								
<i>Percentage achieved against Local and National Targets</i>	Apr-13	May-13	Jun-13	Jul-13	Aug-13	Sep-13	Oct-13	Nov-13	Dec-13	Jan-14	Feb-14	Mar-14	<b>Targets for Local Performance (set by East Herts)</b>	<b>National Targets (set by Government)</b>	
<b>Major %</b>	0%	0%	50%	57%	57%	73%	74%						<b>Major %</b>	<b>60%</b>	<b>60%</b>
<b>Minor %</b>	81%	80%	87%	87%	88%	89%	87%						<b>Minor %</b>	<b>80%</b>	<b>65%</b>
<b>Other %</b>	93%	91%	91%	91%	90%	90%	90%						<b>Other %</b>	<b>90%</b>	<b>80%</b>
<b>Appeals</b>	Apr-15	May-15	Jun-15	Jul-15	Aug-15	Sep-15	Oct-15	Nov-15	Dec-15	Jan-16	Feb-16	Mar-16			
Total number of appeal decisions (Monthly)	3	6	5	11	4	7	8								
Number Allowed against our refusal (Monthly)	0	3	2	3	2	2	1								
Total number of appeal decisions (Cumulative)	3	8	13	24	28	35	43								
Number Allowed against our refusal (Cumulative)	0	3	5	8	10	12	13								

**AGENDA ITEM NO. 7D**

**Agenda Item 7**

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